



**LANCASTER  
CITY COUNCIL**

*Promoting City, Coast & Countryside*

**INDIVIDUAL CABINET MEMBER AND OFFICER DELEGATED DECISIONS**

**TUESDAY, 26 MARCH 2019**

Please find enclosed a Decision Notice in connection with the following:

**ODD26 Kitchen and Bathroom Contract 2019-2020 - Kitchen Materials**

Please note that this is subject to call-in.

**Queries regarding these documents**

Please contact Tessa Mott, Democratic Services - telephone 01524 582074, or e-mail [tmott@lancaster.gov.uk](mailto:tmott@lancaster.gov.uk).

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Published on TUESDAY, 26 MARCH 2019

# LANCASTER CITY COUNCIL

*Promoting City, Coast & Countryside*

## EXECUTIVE DECISIONS TAKEN BY DELEGATED OFFICER NOTICE OF DECISION

*THIS SECTION TO BE COMPLETED BY THE PORTFOLIO HOLDER AND CONTACT OFFICER*

<b>TITLE OF DECISION:</b>			
<b>KITCHEN AND BATHROOM CONTRACT 2019-2020 – KITCHEN MATERIALS</b>			
<b>NAME OF DECISION TAKER:</b>	MARK DAVIES		
<b>POSITION AND RESPONSIBILITY HELD:</b>	DIRECTOR FOR COMMUNITIES AND THE ENVIRONMENT		
<b>CONTACT OFFICER:</b>	CHRIS DUNFORD		
<b>TELEPHONE:</b>	01524 582421		
<b>E-MAIL:</b>	<a href="mailto:cdunford@lancaster.gov.uk">cdunford@lancaster.gov.uk</a>		
<b>Details of Decision:</b>			
Award of contract to Magnet for the Carnforth/Beaumont & Ryelands kitchen contract 2019-20 for the supply of kitchen materials.			
<b>Reasons for the decision:</b>			
The decision was taken in conjunction with a framework offered by the Yorkshire Purchasing Organisation. An exception form has been completed.			
<b>IS THE DECISION URGENT</b>			
<b>Yes/No</b>			
<b>PLEASE DELETE AS APPROPRIATE AND GIVE REASONS FOR URGENCY BELOW:</b>			
<b>N/A</b>			
<b>I CONFIRM THAT I HAVE BEEN CONSULTED ON THE ABOVE DECISION AND THAT IT IS URGENT AND REASONABLE IN ALL THE CIRCUMSTANCES. (IN ACCORDANCE WITH SECTION 17 OF THE OVERVIEW &amp; SCRUTINY PROCEDURE RULES)</b>			
<b>SIGNATURE OF THE OVERVIEW &amp; SCRUTINY CHAIRMAN: N/A</b>			
<b>SIGNATURE OF DECISION TAKER:</b>			
Mark Davies			
<b>DATE:</b>			
20.03.19			
<i>THIS SECTION TO BE COMPLETED BY DEMOCRATIC SERVICES</i>			<b>REF NO.</b>
			ODD26
<b>DATE DECISION TAKEN:</b>	20.03.19	<b>DATE RECEIVED BY DEMOCRATIC SERVICES:</b>	26.03.19
<b>DATE DECISION PUBLISHED:</b>	26.03.19	<b>IMPLEMENTATION DATE (publication day + 5 working days):</b>	03.04.19